

The Muslim Belief Concerning The Bible

The Muslim belief concerning the Bible is that although therein is truth, it is not and cannot be the unaltered and unadulterated word of Allah (God). This conclusion is established from varying perspectives; however, one of the most obvious of perspectives -if not thee obvious- are the multitudes of contradictions found within the new and old testaments. These blunders are of a nature where it is blasphemous to attribute them to Allah (God), He Who is exalted and far above making egregious errors manifest to all. The mistakes found within the Bible are clear and overt consequently making them unworthy of being attributed to nor qualified as the speech of Allah (God). Allah (God) says about speech He truly revealed to humanity:

"Do they not ponder deeply over the Quran?! If it were from other than Allah they certainly would have found therein many contradictions." Al-Quran Ch 4 v 82.

The following examples are among the multitude of outlandish errors found within the Bible:

The Age Of Ahaziah

2 Chronicles 22:2:

"Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri."

2 Kings 8:26:

"Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. His mother's name was Athaliah the daughter of Omri king of Israel."

The Amount Of Horsemen In David's War Expedition Against Hadarezer

1 Chronicles 18:4:

"And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen..."

2 Samuel 8:4:

"And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen..."

The Identity Of Who Slew Goliath

1 Samuel 17:50:

"So David prevailed over the Philistine (i.e. Goliath as mentioned in verse 4) with a sling and with a stone, and smote the Philistine, and slew him..."

2 Samuel 21:19:

"And there was again war with the Philistines at Gob; and Elhanan the son of Jaare-oregim the Bethlehemite slew Goliath the Gittite..."

Note: Not so surprising is that some translations falsely translate the last passage as the brother of Goliath was slain and not Goliath. The alterations don't seem to stop.

Circumcision Being An Everlasting Command

Genesis 17:13-14:

"Both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh and everlasting covenant. Any uncircumcised man who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

Galatians 5:6:

"For in Jesus Christ neither circumcision nor uncircumcision counts for anything, but only faith working through love."

Enactment Of The Laws And Commandments

Matthew 5:17-19:

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. For truly I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all are accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called the least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven."

Galatians 3:10-11:

"For all who rely on works of the law are under a curse; for it is written, 'Cursed be everyone who does not abide by all things written in the Book of the Law and do them.' Now it is evident that no one is justified before God by the law, for 'The righteous shall live by faith.'"

Note: The first statement is Jesus, the second is Paul.

This is sufficient in illustrating that such contradictions that aid in confusing its reader cannot be from He Who is free of error. On the contrary; these mistakes indicate the imperfect works and speech of human beings. Allah (God) says:

"So woe to those who write the Book with their hands and they say 'This is from Allah,' in order to gain by it a measly price! Woe to them for what their hands have written and woe to them for that which they've earned by way of this."

Al-Quran Ch 2 v 79